

RECONSTRUCTION OF DHARMASŪTRAS

By

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Harita

No work of Hārīta on Dharmasūtra is available either in print or in MSS. That such a work did exist is proved by numerous citations of prose passages from Hārīta, on various aspects of Dharma, found in Smṛti digests and commentaries. It is, therefore, proposed, in this paper, to cull these passages, attributed to Hārīta, and arrange them in alphabetical order. In collecting the passages, the variant readings have also been noted as far as possible.

The following abbreviations have been used :—

- Ap. — *Aparārka* comm. on the *Yājñavalkya-smṛti*, Ānandāśrama ed., Poona, 1903, Pts. I-II.
- BS — *Brāhmaṇa-sarvasva* of Halāyudha.
- CC — *Caturvarga-cintāmaṇi*, B.I. ed., Calcutta.
- DB — *Dāya-bhāga* of Jimūtavāhana, ed. J. Vidyāsāgara, Calcutta, 1893.
- GR — *Gṛhasṭha-ratnākara*, B.I. ed., Calcutta.
- HG — Haradatta's comm., *Mitākṣarā*, on Gautama-dharmasūtra, Ānandāśrama ed.
- HL — *Hāra-latā* of Aniruddha, B.I. ed., Calcutta.
- KR — *Kṛtya-ratnākara*, B.I. ed., Calcutta.
- Mit. — *Mitākṣarā* comm. of Vijñāneśvara on *Yājñavalkya-smṛti* N. S. P. ed., Bombay, 1926.
- PP. — *Prāyaścitta prakaraṇa* of Bhavadeva Bhaṭṭa, ed. G. Vedāntatīrtha, Rajshahi, 1927.
- SCAH—*Smṛti-candrikā* (Āhnika-kāṇḍa), Mysore, 1914.
- SCA — Do (Aśauca-kāṇḍa), Mysore, 1921.
- SCS — Do (Śrāddha-kāṇḍa), Mysore, 1918.
- SCSK— Do (Saṃskāra-kāṇḍa), Mysore, 1914.
- SCV — *Smṛti-candrikā* (Vyavahāra-kāṇḍa), Pt. I, Mysore, 1914 & Pt. II, Mysore, 1916.
- SK — *Śrāddha-kriyā-kaumudī* of Govindānanda, B. I. ed., Calcutta.
- SK¹ — *Śuddhi-kaumudī* of Do, Do, Do.
- ST — *Smṛti-tattva* of Raghunandana, ed. J. Vidyāsāgara, Calcutta, Vol. I.
- ST¹ — Do, Vol. II.
- U — Haradatta's comm., *Uj्ज्वालā*, on *Āpastambadharmasūtra*, Benares, 1932.
- VR — *Vivāda-ratnākara*, B. I. ed., Calcutta.

A

Sūtra	Work in which quoted	Page
agnihotravaśaya jñābhijitamaśnīyānnānyam-abhijitātmanastvag yajñābhijitam anyamabhijitam nāśnīyāt	GR	98
aja-meṣa-mahiṣa-hariṣa-khaḍga-ruruprṣatanyāṅku-ṛkṣa-mahāraṇya-vāśinaśca mahā-varāhān	GR	375
aṅguṣṭhasyottarato rekhā brahmatīrthaṃ pratigraha māgneyena pratigrhñīyāt	CC, III.1	33-34
aṇutvāllāghavāccāpalād vāyor yoga-bhraṣṭasya manasaḥ samānīyārthayojanaṃ pratyāhāraḥ	Ap.	1025
atha sūnām vyākhyāsyāmo jaṅgama-sthā-varādīn prāpinaḥ sūnayantīti sūnāḥ ।	ST ¹	93
atha brāhmaṇānāṃ bhojana-vidhiṃ jātavedo ghṛtaṃ cakṣuramṛtam atha śārīraṃ pavitraṃ ।	GR	316
yadahnā rātryā pāpamakārṣaṃ rudro mā tasmādenaso viśvān muñcatvaṃhasaḥ ।		
[Then follow some verses]		
avadhūto vā laṅghito'psu japet pūto bhavati । śuci parivadennākrośettad vrataṃ sārva-kāmikam	Ap.	1223-1224
atha dharmāḥ	KR	9
athāto dharmāṃ vyākhyāsyāmaḥ । śruti-pramāṇako dharmāḥ । śrutiśca dvividhā vaidikī tāntrikī ca	MM	28
athātaścāndrāyaṇamanukramiṣyāmaḥ	Mit.	485
athātastrinayanoktasya tulāpuruṣasya kalpaṃ vyākhyāsyāmaḥ ।		
yaḥ puruṣaḥ piṅgalo vabhrurhalamuśala sumanā bhava । atha tulāpuruṣa-mabhimantrayet । ṛsisatyam āśādhyaṃ kṛtikiyāṃ phālgunyaṃ puṇye vā nakṣatre eṣa vihito dharmāḥ	Ap.	1239-1241
athāvarṇeṣu prajāya na patati patatīti saṃśayaḥ, na sarvāṇyeva janayenna duṣyati	GR	38

Sūtra	Work in which quoted	Page
athāṣṭau vivāhāḥ sambhavanti brāhmo dai- vo gāndharva āsuro rākṣasaḥ paiśāco mānu- ṣaḥ kṣātraśceti । teṣāṃ pūrve saptobhayatas- teṣāṃ vindetālābhe mānuṣam	GR	59
athoddhṛtānnaḥ pañkti-mūrdhani sarvān prcchatyagnau kariṣye	SCS	317
athodakumbha-kuśa-puṣpa-saminmūla- haraṇa-sammārjano-palepāṅga-śuśrūṣā- prabhṛtibhir gacchantam tiṣṭhantam śayānam-āsīnam bhaktyā-nuvarteta nāsyā nirmālya-śayanāsana-cchāyā-pāduke vā kāmayeta	SCSK	119
adbhirabhyukṣya dadyādālabhya	ST	223
adho.....purāṇāḥ	VR	249
adho.....brāhmaṇāḥ	VR	265
adhva-gamanā-krośa-pūraṇam	„	185, 249
anāhitāgniśceda-nyamā-dadhyājjanāgniṃ vā parigrhya	SCV	594
anāśramī saṃvatsaram prājāpatyaṃ caritvā āśramamupeyāt । dvitīye kṛcchram tṛtīye kṛcchrātikṛcchramata ūrddhvaṃ cāndrā- yaṇam	Ap. Mit.	1157 450
„		
anindannanyair vitarkayan vidhivad vastra-yugaṃ dattvā saha dharmaṃ caryatāmiti brāhmaḥ	GR	66
„		
[' prājāpatyaḥ ' for ' brāhmaḥ ' and other minor variations]	CC. I	685
aniṣṭa-gandho-paghrātaśravaṇa-darśana keśakīṭa.....annādyasyopaghātena kāñcana-rajata-bhasma.....anyatamenād- bhiḥ saṃsprṣṭamantra-prokṣaṇa-paryagni- karanamā-ditya-darśanāt pūtam bhavati	Ap.	267
anuktānāṃ sattvānāṃ bhakṣaṇe'-tikṛcchro grāmyāṇāṃ cāndrāyaṇam	HG	203
anṛtā.....cottamānāṃ	VR	251
antarurvoratnikṛtvā trirapohārdīśca pivet	HG	334

Sūtra	Work in which quoted	Page
anyāparigr̥hītaśc'āpaḥ	HK	101
aprajāṃ navame varṣe	SCV	574
abhiplutānupetya paradārānadho varṇān vedamāpaḥ pravahatetyantarjale' ṣṭaśatam japtvā tilādḥakaṃ brāhmaṇāya dadyāt	Ap.	1121
ardha-pañcamān māsānadhitya utsrjati pañcārdha ṣaṣṭhān vā	CC. III.2	397
asaddravya-praṇīto yajñāḥ prasravati anṛ- vik-praṇītaḥ cyavate avidvatprāṇitaḥ....	GR	127
.....yair upaśṣṭo yajño alāvuko bhavati asaddravya-dānaṃ-asvargaṃ yacca dattvā	CC. I	18-19
.....dīyamāna-dravyāsamarpaṇam asurā-madya-pāne'lpake caurya śleṣmātaka- prāśane māṣa-masūraka-vamane marica- bhakṣaṇe' medhyā-vapannānāṃ-apāṃ pāne ca sātapanameva caret	Ap.	1160
asau tṛpyatāmiti udakāñjalim niyamayati	HL	149

Ā

ākṛṣṇenetyādityam-upatiṣṭhan sarva-bhūtā- tmā bhavati	BS	59
āgulphāt kṣālayet pādau	SK ¹	338
āpatsu kṣiṃ prāhuḥ kṣiścedā-yovānavidyā- yojya (?) bāla-vṛddha.....na parvasu sandhivelayor vāhayet vihvāyeta cet.... snātvā naḍuho' laṃkr̥tya brāhmaṇān bho- jayet saurabheyānāṃ puṇya-nimittaṃ ṣaḍ- bhāgaṃ rājñe dattvā pañcamād brāhmaṇāṃ- stoṣayet	Ap.	937

"

(with many variants)	GR	430
āmaṃ vā gr̥hṇīran kṛtānnasya vā ciraṃasya na subhikṣāḥ svayamāpya-vṛttau..... vṛttiṃ prāpya viramet	GR	462-463
ā maṇibandhanāt pāṇi prakṣālya ā jaṅghāt pādau	SCAH	255

"

[reads thus :—ā maṇibandhanāt pāṇi prak-
ṣālya jaṅghābhyāṃ pādau jñāti-śreṣṭha-
kāmo' nnādyakāmo vā dakṣiṇe caraṇāṅgu-
0J3

Sūtra	Work in which quoted	Page
ṣṭhe pānimavasrāvya prāṇānālabhya nābhimupaspr̥ṣet]	GR	151
āmantritā āmantrayitā ca śucayastām rātriṃ ninayeyuḥ	SK	82
āyaṃ gauḥ pr̥ṣṇir-akramid ityētāmṛcaṃ tri-rantarjale japan sarvasmāt pāpāt pramucyate	„	490
ārogya-vṛttiḥ cikitsitamupapati...pāpayoniṣu jāyante tasmānnāsadvṛttiḥ syāt	GR	451
āsanābhivādanotthānārghyā-tithyāni dharmasādhanaṇi sādḥūnāmeteṣāṃ pradāne kanyāyā atikramo navidyate	GR	55
āhitāgniścet pramiyata aupāsanāvakṣaṇ-āgniṃ pragṛhya sarpa-rājñībhir-anusavanam-indhānāvaset	SCV	594
1		
imaṃ ma ityudakāvartanam	BS	25
U		
ucchiṣṭasya gamana ekāhamupavāsaḥ na gr̥hī niyamātikrame'snīyāt	Ap.	1188
unnayanān mātā pitṛjaṃ pāpmānamapohati upādhyāye rājani ca mṛte śrotriye ca mṛte sabrahmacāriṇi ca candrārṇkayo rāhudarśane śakra-dhvaja-patana ācārye ca mṛte trirātram	BS	189
Ap.		190
R		
ṛtamiti sambhūtābhidhānam nātra ṛtamastityanṛtam taccaturvidham		
tasmānna vyasanādibhiḥ kriṇīyānna vikriṇīyāt na kitava-vṛttiḥ syāt	GR	508
ṛtāmṛtopahata sampanna vṛtṭyāpat-sadvṛttayo bhavanti	GR	415
E		
eka-vrata.....bhavanti	VR	410
ekā liṅge tisro'pāne dadyāddvādaśa savye ṣaṭ pr̥ṣṭhe sapta padbhyām	SCAH	215
ekā liṅge tisro'pāne dadyāddvādaśa savye ṣaṭ pr̥ṣṭhe sapta padbhyām		
(inserts ' mṛttikāmādoṣāt pāṇī prakṣālya ' bet. ' dadyāt ' and ' daśa ' ; reads ' ṣaṭ ' twice ;		

Sūtra	Work in which quoted	Page
'saptobhābhyām' for 'sapta padbhyām'; adds to the lines the following :— dviguṇaṃ brahmacāriṇāṃ triguṇaṃ vāna-prasthānāṃ caturguṇaṃ bhikṣūṇāṃ)	GR	146
eteṣāmevādhiyānānāmantarā-gamane tri-rātramupavāsastryahaṃ ca vivaset	SCSK	158
eteṣāmekatamenodhāṃ dharma-patnīm prāhuḥ	GR	60
etairasṭabhir garbha-saṃskārair garbhopa-gātāt pūto bhavati	BS	186, 189, 194, 203, 207.
evameva guru-pitṛvya-stri-gamane kanyā-sagotra-svasrīyā-gamane cāndrāyaṇaṃ vā sābhyāse matipūrvake ca pitṛvyādi-stri-gamane gurutalpa-prāyaścittam । anyathā tu cāndrāyaṇam	Ap.	1086
O		
om tejo'sīti annādyapanīyamānamabhiman-trayet । om dyaustvā dadātviti. । agni-rasmi-janmanā jātavedā.haviragniḥ somaḥ iti japet	BS	171
au		
audara-retasa-kāmaja-krodhaja-harṣajān-agnin.lokadvaya santāpakatvādagni-tvameteṣāṃ	GR	565
Ka		
kaniṣṭhāyāḥ paścāt prājāpatyamāvapanam homa-tarpane prājāpatyena kuryāt	ST	688
kanyā-dūṣi soma-vikrayi vṛṣali-patiḥ kaumāra-dāra-tyāgi surā-madyapaḥ śūdra-yājaka.māsaṃ go-mūtra yāvakamaśnīyuh	Mit.	448
"		
('pratikartā' for 'pratihantā')	Ap.	1153
kāmaṃ dīne proṣite ārtim gate vā jyeṣṭho'rthāṃscintayet	SCV	604
kārṣṇāyasa-pāṇayo'adhaśśāyino'dha upaveśina ekaṃ piṇḍam-udakāñjaliṃ ca nirasya pāṇiṣu mṛṇmayeṣu patra-puteṣu vā-śnīran	HL	158

Sūtra	Work in which quoted	Page
kāleya-pālāśa-kovidāra-śleṣmātakabilva- kaṇṭaki-vṛkṣa-nirguṇḍīśikhaṇḍi-śirīṣa-mālati- karavīravadarī-kārañja-veṇu-varjam	SCAH	280
['kāle' for 'kāleya' ; 'bilvaka' for 'bilva' ; for 'kaṇṭaki.....karañja' reads 'śāka- vṛkṣa niśuṇṭhī-śikhaṇḍi' ; adds to the line— plakṣa-māṣaka-vadarī-karañjaśamī-śiṃśapā ityeka । dadhitha haritakyasvakarṇaśāta- nimbāmalakānityapara । bilva-khadirāmra- pailāla-śirīṣā-pāmārgāṇāmekatamam- anārdraṃ nātiśuṣkaṃ nātiśhūlamapothitā- gramanauşṭha-.....udanmukho vāgyata āśino danta-dhāvanam bhakṣeta	GR	173
kuruṣvetyanuñjātaḥ pūrvoddhṛtegnau sakṛdācchinnaḥ upamūla-tunaiḥ paristīrṇa samittantreṇa prāṇmukho mekṣaṇenā-huti- dvayaṃ hutvā mekṣaṇamagnāveva kuryāt	SCS	318
kṛtirmiyamo jaihmaṃ niyamārjavaṃ chadma māyā vyājayuktā nikṛtiḥ kāthinyāsādhyā- vaiṣamya-dauṣṭyaṃ sadbhāva-yuktaṃ hyetanniyamārjavaṃ bhavati	GR	525
kṛmi-kīṭa-pipilikā-jalaukaḥ pataṅgāsthi- prāśane go-mūtra-gomayā-hārastrirātreṇa viśudhyati	Mit.	454
krodha.....santoṣo guru-śuśrūṣā ceti niya- maḥ । karma.....vyādhayaḥ sambha- vanti	GR	525
kṣatriyaśyā-bhivādane' horātram-upavase- vaṃ vaiśyasyāpi śūdrasyā-bhivādane trirā- tramupavaset	ST	791
kṣatriyavad brāhmaṇīṣu vaiśyavat kṣatri- yāyāṃ śūdravad vaiśyāyāṃ śūdraṃ hatvā nava-māsān	Mit.	433
kṣāropasveda-caṇḍa-nirṇodana-prakṣālanā- dibhir vāsāṃsi śudhyanti evaṃ tapo-dāna- yajñaiḥ pāpakṛtaḥ śuddhimupayānti dharmā- yamānā iva dhātavo'gnau doṣebhyastasmāt viśrambhāt snehāt lobhāt bhayāt pramādād yā aśubhaṃ kṛtvā sadyaḥ śaucamārabheta	ST	474

Sūtra	Work in which quoted	Page
kṣīra-hotā'āhārya-vṛtto viśeṣavṛtaḥ	Ap.	66
	Ga	
gardabha-carma paridhāya	MM	443
garbha-patane trirātraṃ strīṇāṃ sādhiyo		
rajo-viśeṣatvāt	HL	69
"		
[' srāve ' for ' patane ' ; ' trio and ' strīṇāṃ ' transposed ; adds ' pitrādisapiṇḍānāṃ tva-tra sadyaḥśaucam]	MM	191
garbhaghñimadhovarṇa-śiṣya-gurugāmiṇiṃ		
pānavyāsaktāṃ dhana-dhānya-vikraya-kāri-		
ṇiṃ ca varjayet	SCV	578
garbhīṇimadhovarṇagāṃ śiṣya-suta-gāmiṇiṃ		
pāpa-vyasanāsaktāṃ dhana-dhānya-kṣaya-		
karīṃ varjayet	ST ¹	150
[This passage appears to be a slightly modified form of the previous one]		
garbhādhānavadupeta brahma-garbhaṃ sandadhāti.....etairasṭābhīḥ saṃskārair-		
garbhaghātāt pūto bhavati	ST	857
guḍa-tila-puṣpa-mūla-phala-pakvānna-		
vikraye soma-pānaṃ saumyaḥ krcchraḥ		
lākṣā-lavaṇa.....saṃvatsareṇa pūto		
bhavati hīna-mānonmāna-saṅkarasaṃkīrṇa-		
vikraye ca	Mit.	426
"		
[The variants are too many to be noted]	Ap.	1113
gurutalpago mṛṇmayīmāyasīm vā striyāḥ		
pratikṛtim-agnivarṇāṃ kṛtvā tāmāliṅgya		
pūto bhavati	Ap.	1083
guruṇānujñāto' laṅkāradīn gṛhṇīyāt nitya-		
muttara-kālaṃ yathārtham caitān vibhṛyāt		
āmantrya gṛhānetyavidhivat dārānāgrhyā-		
gnīnā-dhāya uñcha-śīlābhyāṃ-ayācitopa-		
pannaṃ sādhu-bhyo yācanāt sadyo vā		
ayācanāt deva-pitṛmanuṣyārthe vṛttādānaṃ		
kurvīta nātmārthe	GR	6
grhamedhī śaradvasantayor vrīhiyavābhyāṃ		
yajeta vani varṣāsu śyāmākair āpatkalpenyih		
purātanaivā	ST	814-815

Sūtra	Work in which quoted	Page
goghnastaccarmaurddhva-bālam paridhāya gomayena mṛdā vā kamaṇḍalum parimṛjya pūrvavadācamyādityam somamagnim vā nirikṣeta	Mit. SK ¹	419 337
” (‘ upasprśya ’ for ‘ ācamya ’ ; ‘ vikṣeta ’ for ‘ nirikṣeta ’)	ST	332
grāmāraṇyānām paśūnāmaśnanti । avyaja- meṣa-mahiṣa-hariṇa-khaḍga-ruru-vṛṣabha- rśya-nyaṅku-mahāraṇya-vāsinaśca varāhām- stathā śaśaka-śalyaka-medhāgodhā-kūrma- tittiri-mayūra-vārdhriṇasa-lāvaka-kukara- kapiñjalān saśalkāṃśca matsyān yathopa- pannān bhakṣayet	Ap.	248
grāmyopayoge vānaprasthānām cāndrā- yaṇam । sva-dharmā-cāra-niyamātikrame phala-cāndrāyaṇam	Ap.	1187
Ca		
caturthe’ hni snātāyām yugmāsu ca cākrika-lohakārā-bhakṣyānna-bhojane trirā- tramupavaset । go-mūtram kṛcchram caret । puṃścali-veśyānnabhojane sapta-rā- tram । dikṣita samkirṇānna-bho- jane ca	SCSK Ap.	39 1176
cikitsaka-vṛśala-preṣya-kāruka-kitava-śva- kriḍaka sūcakā-niyāmaka- kuśilavādīn daive pitrye ca varjayet	Ap.	453-454
cūḍākaraṇena caturtham ।	BS	207
caitra-śrāvaṇa-mārgaśīrṣāṇāmādi pratipado nityā	ST	159
Cha		
chāgena sarvalohenānantyam	MM	128
Ja		
jāta-mṛte mṛtajāte vā kulasya trirātram	HL	41
” (‘ sakulyasya ’ for ‘ kulasya ’)	ST ¹	260
” (‘ sapiṇḍānām daśāhaḥ ’ for ‘ kulasya tri- rātram ’)	Ap.	210

Sūtra	Work in which quoted	Page
(' daśāham ' for ' dasāhaḥ ')	SCA	12
”		
(as in SCA)	Mit.	310
jāte kumāre pitṛṇām modāt puṇyaṃ tadahaḥ tasmāttila-pūrṇa-pātrāṇi saṃskāra- puṇyārthān kurvanti chinnāyāmaśaucam	HL	28
”		
(' āmodāt ' for ' modāt ' ; ' chedanāt ' for ' chedāt ')	Ap.	26
”		
(' āmodāt ' for ' modāt ')	SCSK	50
”		
(inserts ' ca ' bet. ' jāte ' and ' kumāre ' ; ' āmodāt ' for ' modāt ' ; reads up to ta- dahaḥ)	CC. III. 2	582
jāyā-patyorna vibhāgo vidyate	SCV	624
jīvati pitari putrāṇāmarthadāna-visargā- kṣepeṣu na svātantryaṃ kāmam dīne proṣite ārtim gate vā jyeṣṭho'r-thāṃscintayet	ST ¹	136, 178
”		
(' asvātantryam ' for ' na svātantryam ' ; omits ' kāmam cintayet ')	SCV	600
”	DB	23
jīvanneva vā pravibhajya vanamāśrayet vṛd- dhāśramaṃ vā gacchet svalpena vā samvi- bhajya bhūyiṣṭhamādlāya vaset yady-upa- diśyet punastebhyo grhṇīyāt	ST ¹	165
”		
(' vibhajya ' for ' pravibhajya ' ; inserts ' sa ' bet. ' vaset ' and ' yadyupa° ' ; ' upadasyet ' for ' o diśyet ' ; adds ' kṣīṇāṃśca vibhajet ')	SCV	611
jīvati kṣetrajamāhur-asvātantryādṛte dvāmu- ṣyāyaṇama-nupta-vījatvā-nyavījaṃ kṣetraṃ phalati nākṣetraṃ vijaṃ rohati ubhaya-dar- śanādubhayorapatyam	Ap.	734
jyeṣṭhe'nirviṣṭe kaniyān nirviśan parivettā bhavati parivinno jyeṣṭhaḥ parivedaniyā paridāyī dātā parikartā yājakaḥ te sarve patitāḥ	ST ¹	119
”		

Sūtra	Work in which quoted	Page
'nirviśamānaḥ' for 'nirviśan' ; 'parivitti' for 'parivinno' ; 'parivedanī' for 'o vedanīyā' ; 'pariyaṣṭā' for 'o kartā' ; omits 'iti', and adds 'saṃvatsaraṃ prājāpatyena kṛcchraṃ pāvayeyuḥ')	Mit.	426
" ('nirviśamānaḥ' for 'nirviśan' ; drops 'bhavati' ; 'parivitto' for 'parivinno' ; 'parivedanī' for 'o vedanīyā' : 'te' and 'sarve' transposed ; drops 'iti' and adds-saṃvat- saraṃ prājāpatyena kṛcchreṇa pāvayeyuḥ । tāmupanayan kanīyānanyathā nirviśeta, evaṃ dharmo na na lupyate)	Ap.	III 6
" (inserts 'tu' bet. 'jyeṣṭhe' and 'anir- viṣṭe' ; 'parikartā' for 'parivettā' before 'yājaka' ; 'te' and 'sarve' transposed)	GR	87
Ta tasmāt.....pūrayet	VR	252
tasmādadbhirabhyukṣya dadyādālabhya ceti	ST	893
" ('avokṣyaitad' for 'abhyukṣya' ; 'eva ca' for 'ceti')	ST ¹	354
tasmānnānṛtaṃ vadet । soma-vikraya-vivāhaaninditam glānitvādiśūnyam । sva- bhāvataḥ chalaśūnyam	GR	507
tasyaiṣa yadāha svāgatamiti gṛha-devatā- stena prīṇāti । yat-pādāvasecanaṃ kurute pitṛmstena prī- ṇāti । yat.....		
sarvān kāmāna-vāpnoti	BS	156-157
tilaiḥ śrāddham puṣṭikāmaḥ kuryāt.....		
yavāgubhiḥ sarvakāmaḥ	ST	227
tīrthe dravyotpattaḥ ca satyaṃ śrāddham vi- dhīyate	VK	19
trītiya-savane cāndramasaṃ caruṃ.....		
sāvityabhimantritān prāśniyāt	Ap.	1243

Sūtra	Work in which quoted	Page
trayaḥ snātakā bhavanti vidyā-snātako vrata-snātako vidyāvratā-snātakaśca	MM	77
trayassnātakā bhavanti vidyā-snātako vrata- snātako vidyāvratā-snātakaśca	SCSK	177
trimuhūrtāpi kartavyā pūrvā darśā ca vah- vṛcaiḥ	ST	269
tryavaram śuddhavatibhiḥ snātvāghamar- ṣaṇam-antarjale japitvā dhautamahataṃ vā- saḥ paridhāya sāmā saumyenā-dityamupa- tiṣṭheta	Mit.	486
” (drops ‘ antar ’)	Ap.	1245
Da		
danta-dhāvanam bhakṣayedaviraktam..... agnihotrādi-devatārtham kuryāt	GR	178
damo dayā dānam dṛḍhāvratatvam ceti	„	498
dambhacchadmābhyāṃ paraistarkitāya di- yate pratipadya vā sa āsuraḥ	„	72
daśamenhyaranyam gatvā kṛtaśmaśru-kar- māṇah.....svastyayanādi-dharmār- thān pravarteran	HL	194
daśa savye ṣaṭ prṣṭhe saptobhābhyāṃ tiṣṭ- bhiḥ pādaḥ prakṣālayet	Ap.	36
dānānṛtamiyānṛtam tapo'nṛtami trividham kṛtānṛtam ...na mayā dattamityucyate	GR	510
devatā adhigantukāma ācāmet	SCAH	262
devāśchandāmsi vedānṛṣin purāṇācāryānsaṃvatsaram sāvayavam	BS	106
devāśca pitaraścaiva tapo....dadyādālabhya vā	CC, I	91-92
daivenottareṇānna-saṃskāreṇa saṃskṛtosāgniṃ prāhuḥ sāyam prātaraharahāḥ prāpayati tasyāhara- haragniryathā sāyam.....bhavati tasmān- nopariṣṭāgnihoṭrī syāt	GR	117-118
dvividho brahmacārī upakurvāṇo naiṣṭhika- śca tayoḥ.....brahmaṇaḥ sāyaujyam gacchati	Ap.	71-72
”		

Sūtra	Work in which quoted	Page
(omits the entire portion following 'naiṣṭhi-kaśca')	SCSK	172
dvividha eva saṃskāro bhavati brāhma daivaśca garbhādhānādisśmārto brāhmaḥ pāka-yajñahaviryajña-somaśceti daivaḥ.....		
.....		
daivenottareṇa saṃskṛto devānāṃ samānatām salokatām sāyujyaṃ gacchati.....	SCSK	34
dvividhāstrīyo brahmavādīnyaḥ sadyo vadhmaśca tatra brahmavādinīnamupanayanam-agnīndhanam.....vivāhaḥ kāryaḥ	„	62
dvividhamapi gr̥hasthaṃ prāhuḥ śālīnaṃ yāyāvaram ca śālīnāt puṇyataro yāyāvaraḥ śreyān sa dvividho gr̥hya-sālīnastretā śālīnaśceti	GR	415
	Na	
na kārṣṇāyase mṛṇmaye vāśnīyāt	Ap.	148
na gormūtra purīśābhyāmudvijet		
na pathi śikhāṃ viśrjet	„	225
na grāmābhīmukhaṃ pretam nirhareyuḥ	HL	119
„		
(adds 'yadi vartmani grāmaḥ syāttadā tanmadhye na gantavyam')	SK ¹	112
„		
(omits 'nirhareyuḥ' and reads instead 'na kuryādudakaṃ tataḥ')	Ap.	870
na ca tadaśnīyād yenānnena deva-pitṛ-manuṣya-yajñāna kuryāt	SCAH	615
na catvaropadvārayor-mūtra-purīṣe kuryāt		
na gomaye.....na yajñīyānāṃ vṛkṣā-nāmadhastāt	SCAH	238
„		
(omits 'na gomaye....goṣṭhe; 'sompūr-nāt' for 'pūrṇe')	GR	140
na nagnāṃ striyaṃ puruṣaṃvā vīkṣeta no-dayāstamayau candrārkaḥ	Ap.	180
„	GR	560
na parvasu sandhi-velayor vāhayet	SCAH	453

Sūtra	Work in which quoted	Page
na pretasparśino grāmaṃ praviśeyurā-nak- ṣatra-darśanāt rātrau cedādityasya brāh- maṇānumatād veti	SK ¹	112
”		
(‘ brāhmaṇānumatyā ’ for ‘ o matat ’ ; adds ‘ aśaktau brāhmaṇānumatiṃ gṛhītvā pravi- śeyuḥ ’)	ST ¹	319
na proṣite’laṅkuryānna veṇiṃ muñcet	SCAH	593
na rajasvalayā dattaṃ.....na taila-dadhya- nupānaṃ na vā kṣutānnaṃ na jugupsitam	GR	363
nava-sūtāyāḥ payaḥ na pivet sarajastvāt	SCS	233
na vaṭa-plakṣo-dumbara-nīpa.....(?) vā bhakṣayet	ST	823
na śūdrāya vṛttiṃ prāhuḥ trivarṇa-śuśrūṣā vā’sya vṛttiḥ । dānadharma ityeke	GR	476
na sandhyāyāṃ śayita nāśucirna nagnaḥ	BS	180
nāgnivelayoḥ pravaset parvasu ca	Ap.	122
nānyavatsāyāḥ steyayogāt । na.....evaṃ na navaprasūtāyāḥ sarajastvāt	GR	369
nāmagotrayorūrjam vahantīriti snāna- vastramapiḍya vā piṭṛṃstarpayet	BS	107
nāśiṣaḥ pratigṛhṇanti nānnaṃ vikireṇna svadhāṃ ninayet । piṭṛ-mantra.....		
tāni bhuktavadbhṛyo dadyāt	Ap.	528
nāśuci.....indhīta	KR	61
nāstiko nāstka-vṛttiḥ	Mit.	439
nirhṛtya saṃskartā’po gatvā’ plāvyaśau tṛpyatāmityudakāñjaliṃ ninayati	SCA	100
”		
(‘ niṣkramya ’ for ‘ nirhṛtya ’ ; ‘ ninayanti ’ for ‘ ni.....ti ’)	Ap.	874
nottaredanupaspṛśya	GR	165
nottariya-viparyāsaṃ kuryāt	”	220
no’dāṇmukho’śnīyāt	ST	431
nodaṇmukhaḥ śayanāsane vāśnīyāt । na kārṣṇāyase		
na mṛtpātre na bhinnāvākīṇe	GR	312

Sūtra	Work in which quoted	Page
Pa		
Pañcatapo'bhrāvakāśa-jala-śayanānyanuti- ṣṭeyuḥ grīṣma-varṣā-hemantesu	SCA	1089
patita-duṣkṛtibhyaḥ pratigṛhītamāsvargya- mayajñīyam na tena puṇyārthamāpnoti	ST	543
patita-pāṣaṇḍa-nāstika-saṃbhāṣaṇānṛtā- ślīlā-dikamupavāsa-dine vivarjayet	ST ¹	11
"		
(inserts ' ādi ' bet. ' nāstika ' and ' saṃbhā- ṣaṇa ' ; omits ' aślīla ' ; ' varjanīyamiti ' for vivarjayet ')	CC, III. 2	194
"		
(with slight variations)	CC, II. 1	1008
patita-yājanāt-patita-saṅkari-yājanāt saṅ- karitvamupaiti saṅkīrṇa-yājanāt saṅkara- saṅkiryate śūdra-yājanājñātitaścyavate	SCAH	461
patitasya tu kumārīṃ vivastrāmahorātra- mupoṣitām prātaḥ śulenāhatena vāsasācchā- ditām nāhameteṣām mama naita iti triruc- cairabdhidhānām tīrtha-saṃkṣāta-hetorud- vahet	SCA	1089
para-śayanā-sana-vastrā-bharaṇāni manasāpi nādhyaśyaset ā punassaṃskārāt tathaika- pātre madya-māṃsādinyucchiṣṭa-nirmālye cānyatra guru-bhartṛ-sutebhyaḥ	SCV	586
payo na pivet	SCS	234
paramānnaṃ kṛsara-māṃsaṃ yāvakāpūpānnaṃ śaskulīrna pācayedātmārthe na vā plakṣodumbare dadhittha nīpa mātuliṅgāni bhakṣayet	GR	357
pavitramasi drupadādi veti cāghamaṛṣaṇam- antarjale trirāvartayitvā mucyate brahma- hatyāyāḥ	BS	94
pātakātipātakopapātika-mahāpātakānām- ekatame saṃnipāte vā aghamaṛṣaṇameva trirjapet	Mit.	473
"		
(' pātakopapātika ' for ' pātika pātika ' : drops ' vā ' , ' eva ' and ' triḥ ')	BS	89

Sūtra	Work in which quoted	Page
pālaṅkyā-nālikā-putī-vārtāku-māṣamasūra- śigru-nṛpamāṣa-kṛtakalavaṇāni śrāddhe na dadyāt	SK	23
” (modifies thus:—pālaṅkyā-potikānālikā- kusumbha-surasā-niṣpāvacaṇakādi śrāddhe na dadyāt)	SCS	216
pitā hyā.....putrā itare grahāḥ yadyāgrayaṇaḥ sk.....vā itarebhyo gṛhṇīyād vā	U	234
pūṃsavanāt pūṃsikaṛoti kēmaṃ phalam purāṇa-pañcaviṃśatyām māse..... eṣā dharmavṛddhair-nānaya dharmā- ccyavate	BS	186
pūrtavṛtṭeścājīvan śuṣka-kāṣṭhatṛṇa-vikra- yaṃ vā kuryāt gā eva vā rakṣet	GR	447
” (‘pūrva-vṛttisvajīvan’ for ‘pūrta..... jīvan’; omits ‘tṛṇa’, ‘vā’; ‘kurvīta’ for ‘kuryāt’)	Ap.	933
pūrva-vṛttiṣu vṛtyartham nāsūryamadhvā- nam gacchet na niyama-velāyām nānudako nāyājñopavitī na vṛṣalaiḥ saha	GR	520
pūrvāśramayorneksudvaya-grahaṇe stai- nyam	GR	548
praṇavo vyāhṛtayaḥ sāvitṛi ceti sāvitṛam pavitṛam yena sarvapāpebhyo vimucyate śatam japtvā māsāt pūto bhavati daśa sa- hasrāṇi japtvā sarva-pūtātmā bhavatītyāhuḥ	GR	520
pratīpanmiśrā bhaved devakārye pūjyaiva tulā-makara-yoge bhūtaviddhāpi pūjyā	Ap.	1221
prayatatvād vopacitamaśubham nāśayātīti prāṇmukha āyusḥkāmo’śniyād yaś’orthī dak- ṣiṇāmukhaḥ śrīkāmāḥ pratyāṇmukhaḥ	CC. III. 2	451
prāṇmukha udaṇmukho vā upaviśyāntar..pādāvabhyukṣya upasprṣya pra- yato bhavati	ST	467
prāśanena tṛtiyam	SCSK	115
	GR	156
	BS	203

Sūtra	Work in which quoted	Page
prāṇ nāḍi-cchedāt saṃskāra-puṇyārthān kurvanti nāḍyāṃ tu chinnāyāmāśaucam	CC. III. 2	583
"		
(' nābhi ' for ' nāḍi ' ; omits ' chinnāyām ')	„	736
pretasprśo grāmaṃ-na praviśeyurā nakṣatra-darśanāt rātrau cedādityasya	Ap.	883
"		
(' sparśe ' for ' sparśa ' ; ' grāmaṃ na ' transposed)	SCA	95
pretābhibhūtāt vācchāvāśaucam jāte vṛddhi-yogena.....kulasyāśaucam bhavati	SCA	11
"		
(' vṛddhi-yogād bhāktvāt ' for ' vṛddhi-yogena ' ; ' bālāḥ kulānugati-cchedāt kleśa ' for ' nābhya.....cheda ')	„	58
Ba		
brahmacaryaṃ nāma divya.....		
samāgamaścāsām	GR	524
brahmacārī sandhyāmupāsyotthitāḥ sāvitrīyāḥ sahasreṇādityamupatiṣṭheta, utkramyāgni-kāryaṃ vrātapatyāhutyā'titaṃ sampādyopasthitaṃ kuryāt । ahanyatīte punarmano-vrātapatibhyāṃ mekhalā-daṇḍājina-yajñopavītakamaṇḍalu-nāśe ca trayyāhutyā yathārthaṃ pratiyāt	Ap.	1142
brahmaṇyatā.....prāmāṇyam	KR	26
"		
[' ovāditvam ' for ' ovāditā ' ; inserts ' kāruṇyam ' bet. ' śaraṇyatā ' and ' praśānti ' (for ' praṇati ') ; omits ' etasya.....prāmāṇyam ']	MM	30
brāhmaṇāgamane'rghyādīni dattvā'nujñāpyā-dhīyīran	„	192
brāhmaṇānumatād vā saṃvatsaraṃ gomūtra-puriṣabhakṣo gā anu gacchan punaḥ saṃskṛtaḥ saṃvyavahāryo bhavati	„	1072
brāhme muhūrte pratibudhya svādhyāya-māvartyan na pratisaṃviśet	SCSK	138
"	CC.III.2	692

Sūtra	Work in which quoted	Page
brāhmeṇa tirthena cācāmet āvapaṇa-homa- tarpaṇāni prājāpatyena kuryāt mārjanā- camana-bali-karma-bhojanāni daivena pit- ryarthāni pitryeṇa pratigrahaṁāgneyena	Ap.	39
Bha		
bhakṣyāṇāmā-ma-māṁsa-rudhira-bhakṣaṇe tri-rātraṁ pañcagavyaṁ ca	PP	66
bhūmāveva nidadhyānnoparyupari pātrāṇi bhaikṣamavokṣitaṁ paryagni-kṛtamāditya- darśitama-nujñātama-mṛta-sammitaṁ prā- hus-tadaśnan brahmacārī brahmasiddhima- vāpnoti	SCSK	113
Ma		
manasā saṅkalpayati vācābhilapati karmaṇā pratipādayati	SK	86
"		
(' copapādayati ' for ' pra . . . ti ')	ST ¹	533
manivāso gavādīnāṁ pratigrahe sāvitra- ṣṭau-sahasraṁ japet śata-sahasraṁ- asatpratigraheṣviti	ST ¹	361
"		
(' sāvityrāḥ ' for ' savitryaṣṭa ' ; ' vrataḥ ' for ' vratam ' ; ' ati ' for ' asat ')	Ap.	1151
manovratapatibhiścatasra ājyāhutir hutvā punaryathārtham sāvityaṣṭā-sa- hasraṁ japet	Mit.	442
markaṭa-śva-bhāsa-mārjārajālapāda- barhiṇāmekatamavadhe gāṁ brāhmaṇāya dadyāt	Ap.	1131
mahā-pātakā-tipātakā-nupātakā-papātakā- nāmekatamameva saṁnipāte cāghamaṛṣa- ṇameva trir japet	Mit.	471
mātr-duhitṛ-snuṣā-gamanamityati- pātakāni	Ap.	1048
mārjanārcana-balikarma-bhojanāni daivena	ST ¹	61
"		
(adds ' tirthena ')	ST	396
"		
(adds ' tirthena kuryāt ')	SCAH	359, 613

Sūtra	Work in which quoted	Page
māṣa-masūra-matha-parāṇna-maithunāni pratyaham varjayet vratopeto nākāle vācam visrjet strī-śūdrocchiṣṭābhībhaṣaṇe ācāmet	Ap.	1230
” (inserts ‘ māṣa ’ bet. ‘ madhu ’ and ‘ parāṇna ’; ‘ vratye’ hni ’ for ‘ pratyaham ’; ‘ varjayet ’ for ‘ visrjet ’; omits ‘ strī. ācāmet ’)	SCAH	434
mythyā-dūṣiṇām sahasram mukhyaṃ śrāddham māsi māsi aparyāptā-vṛttam prati dvādaśāhena vā bhojyā ekāhe dvādaśāpi vā mṛddāru-vidalā-lāvu-śirṇa-parṇa-pātro vā pāni-pātro vā bhikṣārtham grāmaṃ praviṣen- nocchiṣṭam dadyānnotsṛjenna kutsayet na cātimātramaśniyāt	VR	257
ya	Ap.	540
ya evam. avāpnuvanti	KR	21
ya evam vidvān pitṛn yajate vasavorudrā ādityāścāsyā prītā bhavanti	MM	130
yajñiyāḥ samidha āhṛtya saṃmārjanopalepa- no-dbodhana-samūhana-samindhana- gacchedāhṛtya nivedayet	SCSK	170
yathā kṣāropasveda-caṇḍa-nirṇodana-prak- ṣālanādibhir vāsāṃsi śudhyanti evaṃ tapo- dāna-yajñaiḥ pāpakṛtaḥ śuddhimupayānti yad devebhyo juhōti devalokaṃ tenābhi- yajati yat pitṛbhyaḥ pitṛ-lokaṃ tena yat dattvodikṣetā godohanāt	ST	467
” (‘ abhijayati ’ for ‘ abhiyajati ’; omits ‘ yat ’ before ‘ pitṛbhyaḥ ’; ‘ yaḥ ’ for ‘ yat ’; omits ‘ tena ’ after ‘ ṛṣi-lokaṃ ’; omits the portion after ‘ bhūta-lokaṃ tena ’)	SCAH	566
yadyanmīmāṃsyaṃ syāttattadadbhiḥ spar- śacchuddham bhavati upaghāta- brāhmaṇānām kalpitavantah	GR	274
yadyasamāptavedāḥ kaniyāmstadā saha va- seyuh	MM	203
	Ap.	722

Sūtra	Work in which quoted	Page
yah samāpya vedānasamāpya vratāni samā- vartate sa vrata-snātakaḥ ubhayam samā- pya yah samāvartate sa vidyāvratā-snātakaḥ yāna śayanānya-parihāryānyeke manyante tanna varṇa-viśeṣācchukla-malina-saṃsarga- darśanāt-pāpa-saṃsarga-saṃyogācca tasmāt pṛthak śaucācchreyāṃsaḥ	MM	138
” [‘ vastu ’ or ‘ varṇa ’ ; ‘ saṃsargāt ’ for ‘ saṃ- sarga-darśanāt ’ ; ‘ pāpasamṣargāt ’ for ‘ pāpa.....saṃyogācca ’ ; adds ‘ vyā- dhisamṣarga-yogācca ’ after ‘ pāpa-saṃsar- gāt ’ ; adds ‘ ca ’ after ‘ tasmāt ’ ; adds ‘ iti ’ after ‘ śreyāṃsaḥ ’ ; adds to the passage ‘ svānupapattau śuddhyantardhyāya samā- payanti ’]	MM	257
Ra	GR	588
rajatastainye cāndrāyaṇamatikṛcchram, tāmre kārṣṇāyase prājāpatyam rājāśrayeṇa vadha-daṇḍābhigāta-bhayavi- śeṣāt rākṣasaḥ	Ap.	1111
retorakta-garbhopaghātaḥ pañcaguṇo jāta- karmanā prathamamapohati	GR	77
lomnām svādane hasta-datta-bhojane aprakṣālita-pāṇipādasya bhojane tvadhika-bhojane.....	BS	194
loṣṭa-mṛttikā-dane ahorātrā bhojanācchuddhiḥ	Ap.	1173
lohamaye mṛṇmaye vā pātre bhuñjita	SCSK	116
loṣṭra-vidhiruktadravyālābhe parṇa- niśedho’ pyasārācchidyamānaparṇa-gocaraḥ	GR	143
Va		
vandham yathā sthāpitam syāt tathaiva pratipālayet	SCV	321
valkala-śāṇa-carma-cīra-kuśamuñja- phalaka-vāsāḥ	MM	212
vāji-rāsabha-vadhe kṛcchram cāndrāyaṇam caret vṛthā paśuvadhe prājāpatyaṃ tri- rātro-poṣitaḥ markata-jāla-pāda- barhiṇām-ekatama-vadhe brāhmaṇāya gām dadyāt	Ap.	1134

Sūtra	Work in which quoted	Page
vāstu-pāla-bhūtebhyo balirahanam (bali-haranam ? bhūta-yajñah	ST	422
”		
(‘ ahutaḥ ’ for ‘ bhūta-yajñah ’	SCAH	566
vidyā-tapo’dhikānām ca prathamānamīṣyate	SK	112
vibhajiṣyamāṇa ekaviṁśaṁ kānīnāya dadyād		
viṁśaṁ putrikāputrāyetaṛānaurasāya	HG	231
”	U	238
vṛthā pasu-ghāte prājāpatyam	ST	520
vedo vai vidyā brāhmaṇasya tat-parijñār- thamaṅgāni	SCSK	130
Sa		
śayyārūdha-pāduko-pānadā-ropita-pādoc- chiṣṭā nimantrite tadanyatra bhojane tri- rātram	Ap.	1188
śaśaka-śalyaka-medhā-godhā-kūrma		
saśalkāmśca matsyān nyāyopapannān bhak- ṣayet	GR	377
śālīnādātma-vṛttiyāpanadvara iti yāyā- varaḥ daśa daśa kṛtaprasthāno kṛta- prasthānaśceti	GR	419
śāvāntaḥ śāvamāśaucam pūrvāśaucena śu- dhyati laghunā laghu śudhyettu	Ap.	898
śiṣṭaḥ pratipattavyāḥ	KR	33
śunā daṣṭastriyahamekāhāraḥ samudragām nadiṁ gatvā gomāyu-mārjāra- sarpa-nakula-mūṣakair daṣṭānām	Ap.	1137
śuṣka-kāṣṭhena vā mṛjita	GR	143
śūdra-yājako garhitam dravyam nāga-hrade prakṣipyā brāhmaṇānupetya brūyāt trāyantu mām bhavanto varṇa-sāmyam	SCAH	462
śaucam nāma dharmādipatho brahmāya- tanam śriyo’dhivāso manasaḥ prasādanam tacca śaucamupariṣṭād		
vakṣyāmaḥ	GR	522
śreyasaḥ dahet	VR	396
śva-gomāyu-mārjāra-sarpa-nakula- mūṣikānuvṛttāvetēṣāmevādhiyānānām		
antarā gamane trirātram . . upavāsaḥ tryaham ca vin;vaset	CC.III.2	766

Sūtra	Work in which quoted	Page
śvitri kuṣṭhyudari yakṣmā-mayā- vyanārṣeyamabrahmasamānārṣeyaṃ cetye- tāni na jñāyante tām putrikāśankayā na vivāhayet	GR	23-24
svitri-kuṣṭhy-udari-yakṣmā..... alpāyur.....varjanīyāni bhavanti kulānurūpāḥ prajāḥtasmāt kula- nakṣatra-vijñānopapannāṃ varayet	Ap.	84-85
” (with many variations)	U	221
śvobhūte śrāddhakarmaṇi dakṣiṇām diśaṃ gatvā dakṣiṇā-pravaṇān samūlān kuśānāharedanya-parigrhitāścāpaḥ	SK	46
” (gives only the first two words)	”	48
śvobhūte ekoddiṣṭaṃ kuryāt	SK ¹	74
ṣaṭ prṣṭhataḥ	GR	148
ṣaḍ varṣāṇi rājanye prākṛtaṃ brahmacaryam vaiśye trīṇi	HG	177
” (‘ vaiśye trīṇi ’ transposed ; adds—sārdham śūdre kṣatriyavad brāhmaṇiṣu vaiśyavat kṣatriyāyām, śūdravacca vaiśyāyām śūdraṃ hatvā nava māsān saṃvatsarotsanne ‘ gñihotre cāndrāyaṇaṃ kṛtvā punarādadhyaṭ dvivarṣotsanne somā- yana-cāndrāyaṇe kuryāt trivarṣotsanne saṃvatsaraṃ kṛcchram-abhyasya punarā- dadhyāt	Ap.	1129
sa tasya svāgatamarghyam-ācamanam-āsa- naṃ ca pradadyāt	SCAH	590
satyavādī sadā tuṣṭaḥ ṛtukālābhigāmī nit- yaṃ snāna-śīlaḥ....gṛhastho bhavati	GR	494
sandhinī vṛṣasyanti tasyāḥ payo na pivet tadṛutmatī bhavati	SCS	233
” [‘ syandini ’ for ‘ sandhinī ’ ; ‘ ṛtumadbhavati ’ for ‘ tad.....bhavati ’]	Ap.	246
sapta-rātrād-ityeke daśa-rātrādityapare mā- senāpiyuṣaṃ bhavatīti dharmavidah	MM	179

Sūtra	Work in which quoted	Page
samānato mṛte riktha-vibhāgaḥ	DB	65
samenaiva mṛte riktha-bhāginaḥ	SCV	614
sarva-vāsaśāṃ plāvanena śuddhiḥ	Ap.	262
sarvā asya devatā grhānabhyāgacchanti yas- yaivam vidvān brāhmaṇa.....		
yadenam yāntamanuyāntīti śreyasyam brah- mavarcasam tena sarvān kāmānavāpnoti	GR	291
sarvābhakṣya-bhakṣaṇama-bhojanam-apeya- pānam-ayājya-yājanam.....yasmīn yasmin vayasi śārīra-vācika mānasāny-āp- noti	Ap.	998
”		
(with many variations)	GR	567-568
saśalkān matsyānnyāyopapannān bhakṣayet	MM	181
sahasūnam lāṅgalam tad brāhmane na vid- yate	GR	429
sāyamśandhyā-stanite rātrau nādhīyīran prā- taḥ sandhyā-stanite tvahorātram	CC. III. 2	764
”		
[‘ rātrim ’ for ‘ rātrau ’ ; ‘ ca ’ for ‘ tu ’]	Ap.	188
sāvitrīyā’bhimantritam-udakam puṣpa mi- śram	SCAH	362
suprakṣālita-caraṇaḥ sarvato rakṣām kṛtvā udaka-pūrṇa-ghaṭādi.....rātri-sūktam jap- tvā viṣṇuṃ namaskṛtya.....dakṣiṇa-śīrāḥ svapet	SCAH	628
surāpo’gni varṇam suram pītva ghṛtamayaḥ payo vā hiraṇyam vā vitāpya-mṛtyunā pūto bhavati	Ap.	1071
staraṇāsana-piṇḍeṣu śaṭ kuśān parivarjayet	SK	48
strīṣvavakīrṇī.....catuṣpathe gardabham pa- śumālabheta pāka-yajña-dharmeṇa । bhūmau paśu-puroḍāśa-śrapaṇamapsv-avadānaiḥ pra- cāryājyam juhoti.....kāmākāmāya svāhā	U	150
sthitiravicchinnaveda-veditā ayonisaṅkaritā avicchinnaṛṣeyatvam vā iti kulaguṇāḥ । ve- dāṅgāni dharmādhyātma-jñānam sthitiśceti śaḍvidham śrutam	GR	499

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snātvā vāsasi paridhāya	ST ¹	305
snāpayitvā'naḍuho'laṅkṛtya brāhmaṇān bhojayet	SCAH	454
svayaṃ kanyā varayate sa gāndharvaḥ	GR	76
sva-śirasā yavasamādāya gobhyo		
dadyāt yadi tāḥ		
grhṇīyurathainam prāvartayeyuḥ	ST	472
”		
[' pratigrhṇīyuh ' for ' pra....yuh ' ; ' pravartayeyuh ' for ' pra....yuh ']	Ap.	1209
”		
[' pravartayeyuh ' for ' pra....yuh ']	Mit.	469
svānupapattau śucya-ntardhāya		
samāmananti saṃsparśe sacailaṃ		
snānamevam hyāha । āsanaṃ śayanaṃ		
yānamantardhāya samācaret	SCS	258
hatavatsāyāḥ śokāviṣṭatvāt nava-		
sūtāyāssarajastvāt	SCS	234
haya-gaja-ratha-caitya-vṛkṣa-		
viśeṣamārohaṇa-phala-cayana-saṃdhi-		
sarpaṇa-kūpāvaropaṇa-mahānadya-rṇava-		
prataraṇa-mahāsāhasāni varjayet	Ap.	64
”		
(' viṣam ' for ' viśeṣam ' ; ' pracayane ' for ' phala-cayana ' ; ' saṃsiddhi ' for ' saṃdhi ' ; omits ' kupā....ṇa ' ; ' mahāsāhasa-viruddhāni ' for ' mahā.....sāni ')	SCSK	126
harikara-maruda-nurādhā-vidhātṛ-		
pauṣṇāditi-dvayottarabhe bhojana-vidhi-		
śayyāsane-bhogārambho hitārthāya	ST	672
hasta-datta-bhojane abrahmaṇa-samīpe		
bhojane duṣṭa-paṅkti-bhojane paṅktyagrato		
bhojane'bhyakta-mūtra-purīṣa-karaṇe		
mṛta-sūta-ka-śūdrānna-bhojane śūdraiḥ saha		
svapne trirātramabhojanam	Mit.	458